## San Juan County Public Hospital District No.3 Dba Orcas Island Health Care District

## Resolution to Adopt the SJCPHD#3 2025 Budget

## **RESOLUTION 2024 - 04**

**WHEREAS,** the District was formed by a vote of the residents of Orcas Island, Washington, during the April 24, 2018 Special Election; and

WHEREAS, the District requires a Budget for the year of 2025; and

**WHEREAS**, the Superintendent presented the Proposed 2025 Budget at the Regular meetings of the Board on August 27, 2024, October 7, 2024 and October 23, 2024; and

**WHEREAS**, the Board took public comment during a Public Hearing on the Proposed 2025 Budget during the Special meeting of the Board on November 12, 2024; and

**WHEREAS**, the Board has determined the cash on hand plus all anticipated revenues and did fix the appropriate amount for each expenditure line item; and

**WHEREAS,** after due consideration of the Proposed 2025 Budget and the public comments thereon, the Board desires to approve and adopt the District's 2025 Budget (Exhibit A);

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS OF THE SAN JUAN COUNTY PUBLIC HOSPITAL DISTRICT NO. 3, DBA Orcas Island Health Care District, set the final Budget for the year 2025 as attached hereto and incorporated as if fully set forth.

2.990.499

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|---|--|--|-----|
| #6544 2025 DEBT SERVICE FUND BUDGET:  | \$   | 83,032                                 |     |
| #6542 2025 RESERVE FUND BUDGET:   | \$   | 100,000                                |     |
| <b>ADOPTED AND APPROVED</b> by the Board of No. 3 Dba Orcas Island Health Care District and November, 2024. |  |  | t   |
|   | Dave Zoeller, Chair/President and Commission |  |     |
|   |  | Mark Salierno, Secretary and Commissio | nei |

#6541 2025 GENERAL FUND BUDGET

## Exhibit A 2024 Budget Document

(See Attached)

|          |                     |                                  | SAN JUAN COUNTY PU  | BLIC HOSPITAL D                | DISTRICT NO. 3    | Dba ORCAS IS         | LAND HEALTH CARE DISTRICT)  |
|----------|---------------------|----------------------------------|---|--------------------------------|-------------------|----------------------|---|
|          |                     |                                  |   |                                | 2024 BUDG         |                      | ,   |
|          | BARS No             |                                  | ITEM  |                                |                   |                      | Description   |
|          | (subject to submi   | to update prior<br>ssion)        |   | 2024 Budget,<br>Per Resolution | 2024 Forecast     | 2025 Draft<br>Budget | Description   |
|          |                     | 308.80.00.0000                   | Beginning Cash  | \$ 875,384                     | \$ 1,016,726      |                      | Estimated Beginning Cash for 2025 is Ending Cash as of 12-31-24   |
| 2        |                     |                                  |   |                                | INCOME            |                      |   |
|          |                     |                                  |   |                                |                   |                      |   |
|          | CE41 00             | 211 10 00 0000                   | Property Tax Revenue  | 1,639,000                      | 1,642,693         | 1,999,910            | Praliminany   |
|          |                     |                                  |   | 1,639,000                      |                   |                      | AWPHD stipend for participating Hospital Districts. Will continue as same amount for expected   |
| 4        | 6541.00.            | 332.93.20.0000                   | Medicare Incentive Program  |                                | 10,000            | 10,000               | future  |
| _        | 6544.00             | 227 00 00 0000                   | Miscellaneous Revenue   | 10,824                         | 32,179            | 11,814               | Reimbursement from IH for utilities.  |
| -        | 0341.00.            | 337.00.00.0000                   | Wiscenarieous Revenue   | 10,024                         | 32,173            | 11,014               | Applies in lieu of property tax when persons or businesses lease or occupy publicly-owned real  |
| 6        | 6541.00.            | 337.20.00.0000                   | Leasehold Tax (to be received)  | 1,704                          | 1,571             | 1,586                | or personal property. SJC unable to estimate how much will be collected on an annual basis.  Previous year + 1%   |
|          |                     |                                  |   |                                |                   |                      | Replaces annual property tax on timber with an excise tax based on value of timber at the time of harvest. Applies to timber harvested from any private or public lands in WA. SJC unable to  |
|          |                     |                                  | Timber Harvest Tax - Private Land Rents and Leases  | -<br>50                        | 407<br>50         | - 50                 | estimate how much will be collected so no amount has been budgeted.  Island Health rent payment for clinic building   |
| 9        | 6541.00.            | 367.00.00.0001                   | Donations from Private Sources  | 48,000                         | 150               | 30                   | island freath felt payment of onne building   |
|          |                     | 367.00.00.0002<br>334.00.30.0000 | Small Grant from Private Organization State Grants  | <b>25,000</b><br>101,000       | 146,000           | 10.000               | DOH Dental Grant Program Evaluation Funds   |
| 12       |                     |                                  | Investment Interest LGIP  |                                | 65,227            | 35,706               | Balance of Cash on hand and reserve fund balances at beginning of year multipled by 2% interest   |
| 13       | 35-1.00.            |                                  | AL (not including Beginning Cash)   | 1,825,578                      | 1,898,277         | 2,069,066            |   |
| 14       |                     |                                  |   |                                | EXPENSE           | S                    |   |
|          | 6541 00             | 561.00.41 0003                   | Provider Subsidy - Island Hospital (IH) as of 4/1/  | 1,022,000                      | 1,022,000         | 1,022,000            | Payment of \$511,000 to be paid January 2025, and second full payment due July 2025 (\$511,000)   |
| ,,,      |                     |                                  |   | .,0=2,000                      | 3,022,000         | .,022,000            | AP vouchers are roughly \$250 per quarter, monthly estimate for Accounting Service support at<br>\$1000/month starting in March 2025, \$12000 for accounting setup startup expenses which   |
| 17       | 6541.00.            | 561.00.41.0020                   | Accounting Expenses   | 2,000                          | 1,788             | 25,000               | covers Nov 2024 - February 2025 (half of which will be paid in 2024)  |
|          |                     |                                  |   |                                |                   |                      | State accountability audits are conducted every 3 years. Audit will be conducted late 2024 or early 2025, but billed in 2025. Projected similar cost as 2022 + 5% wage increases in 2023,   |
|          |                     | 561.10.41.0002<br>561.00.41.0030 | State Audit Expenses Legal Services   | 9,819<br>50,000                | 19,818            |                      | 2024, and 2025.<br>Legal support. Rates increasing by 12.5% in 2025   |
|          |                     |                                  | Technology Services   | 4,355                          | 4,357             |                      | Monthly cost of \$328.27 for NW Technology to support 7 licenses for Office 365, email, and document sharing and security. + 5% increase  |
| 20       | 0341.00.            | 301.00.41.0040                   | reciniology services  | 4,555                          | 4,557             | 0,711                | Building/facilities planning consultant (\$100,000), additional consulting fees for dental inluding   |
| 21       | 6541.00.            | 561.00.41.0050                   | Independ. Contractor Agreements   | 30,000                         | 17,770            | 160,000              | Katie Raebels time for Advocacy, cost report, and RHC structure development(\$30,000), Communications Consultant (\$10,000), and placeholder (\$20,000)   |
|          |                     |                                  |   |                                |                   |                      | \$700 fee for quarterly Island Sounder articles (\$2800), written by Chris. Also includes Legal<br>Posting requirements for Public Hearing on Budget and Levy in November (\$200 in 2023).  |
| 22       | 6541.00.            | 561.00.41.0060                   | Promotion & Advertising   | 12,000                         | 1,890             | 8,000                | Communications plan marketing efforts.  |
|          |                     |                                  |   |                                |                   |                      |   |
|          |                     |                                  |   |                                |                   |                      |   |
|          |                     |                                  |   |                                |                   |                      |   |
|          |                     |                                  |   |                                |                   |                      |   |
|          |                     |                                  |   |                                |                   |                      |   |
| 23       |                     |                                  | DOH Dental Grant Expenses  Care Coordination Grant Expenses                               | 197,000<br>25,000              | 179,871           | 10,000               | DOH Dental Grant will support program evaluation  |
| 25       |                     |                                  | essional Services Total   | 1,352,174                      | 1,247,494         | 1,300,271            |   |
|          |                     |                                  |   |                                |                   |                      |   |
| 26       | 6541.00.            | 561.00.10.0001                   | Commissioners   | 21,000                         | 12,166            |                      | Commissioners who don't have a salary waiver are eligible for a stipend of \$161/meeting and an annual maximum of \$15,456. Confirmed two commissioners waived stipend.   |
| 27       | 6541.00.            | 561.00.10.0002                   | Superintendent  | 168,000                        | 167,813           | 173,016              | FT Superintendent. Salary + estimated %3.8 COLA. Increase to 0.75 FTE during first quarter to support Accounting/Payroll changes, then adjust to  |
| 28<br>29 | 6541.00.            |                                  | Other Staff/Contracted Support  | 37,765<br>226,765              | 34,695<br>214,675 | 43,490<br>262,874    | 0.625 FTE in April with a 3.8% COLA increase after annual review in April   |
| 30       | 6541.00.            | 561.00.20.0001                   | ry & Wages Total FICA/Medicare/SS/PERS  | 15,741                         | 15,741            | 16,563               | 7.65% of Base Compensation for employees  |
| 31       | 6541.00.<br>6541.00 | 561.00.20.0002                   | Dept of Labor & Industries -Worker's Comp<br>Medical Insurance Premium/ Employee Benefits | 3,043<br>23,876                | 1,735<br>23,121   |                      | \$0.13/hr for office staff and \$2.22/hr for maintenance handyman staff Cost assoc w/PEBB   |
| 33       |                     | 561.00.20.0009                   | Employment Security - Unemployment  | 1,235                          | 748               | 1,299                | .6% of salary   |
| 34<br>35 | 6541.00             | 561.00.20 Pers<br>561.00.31.0000 | Onnel Benefits Total Office Supplies  | 43,895<br>500                  | 41,345<br>31      | 43,490<br>500        | Largely printer ink and misc. supplies  |
|          |                     |                                  | Supplies for Repairs and Maintenance  | 600                            | -                 |                      | Building maintenance supplies.  |
| 37       |                     |                                  | Computer and Online Software  | 600                            | 2,222             | 3,600                | Zoom (\$150) & DocuSign (\$450) annual subscriptions, Adobe monthly fee (\$50/month),<br>Quickbooks monthly fee (\$200/month)   |
| 38       | 6541.00.            | 561.00.31.0010<br>561.00.31 Supp | Janitorial Supplies Only<br>Dies Total  | 100<br>1,800                   | 2,252             | 4,800                |   |
| 40       | 6541.00.            | 561.00.35.0000                   | Small Tools & Equipment   | 200                            | -,-,-             | 200                  | Device any set of two surface lantage   |
| 41       |                     |                                  | Computer Hardware Office Furniture & Fixtures   | 1,500<br>500                   | -                 | 3,000                | Replacement of two surface laptops.   |
| 43       | 65/1 00             | 561.00.35 Sma                    | Il Tools & Equipment Total Postage & Shipping   | 2,200<br>250                   | - (82)            | 3,200<br>250         |   |
|          |                     |                                  | Telephone & Internet  | 2,400                          | (82)<br>2,198     |                      | Internet + Phone  |
|          |                     |                                  |   |                                |                   |                      | Streamline Website Suite @ 325/month or \$3888 annually and web updates to ADA compliance requirements. \$1000 to convert documents that need to be ADA compliant for   |
| 46<br>47 | 6541.00.            |                                  | Website/Email Services munication Total   | 3,000<br>5,650                 | 3,000<br>5,116    | 4,888<br>7,538       | 2026.   |
|          |                     | ,                                |   | - 0,000                        | 0,1.0             | .,000                | Registration fees for AWPHD Conference for Superintendent and two Commissioners (\$1500), Registration for NW Public Health or Primary Care Conference for Superintendent   |
|          | CE44 00             | EC4 00 40 0015                   | 06  | 0.000                          | F 500             | 0.500                | (\$1400)Superintendent executive coaching (\$6000), and Admin Assistant MRSC trainings  |
| 48       | ხ541.00.            | 361.UU.43.0010                   | Conferences and Training  | 6,000                          | 5,563             | 9,500                | (\$600).  |
|          |                     |                                  |   |                                |                   |                      | Hotel and other expenses associated with the annual AWPHD Conference (\$2000), Hotel & other expenses for Superintendent public health or primary care conference (\$2000), other   |
| 49<br>50 | 6541.00.            | 561.00.43.0020<br>561.00.43 Trav | Travel & Accommodations   | 4,500<br>10,500                | 5,500<br>11,063   | 4,500<br>14,000      | travel for AWPHD, North Sound ACH and other local region conferences and trainings (\$500)  |
| 30       |                     | -530. <del>-</del> 3 11dV        |   | 10,300                         | 17,003            | 14,000               | District Office lease through March 2006, 2004 Part in 6046 to a through the Control of the Cont    |
|          |                     |                                  |   |                                |                   |                      | District Office lease through March 2026. 2024 Rent is \$846/month paid at \$2547/quarter, rate inreased 5% in 2024, expect roughly 4% increase in 2025. Expected monthly rate of \$260/march 2024 in the |
|          | 6541.00.            |                                  | Operating Rentals and Leases  | 10,300                         | 10,364            |                      | \$880/month or \$2640/quarter. Also includes annual PO Box rental @ \$155/year. Dental Clinic office location at \$897 per month until Sept 30, then \$942 per month from Oct 1 - Dec 31.   |
| 52<br>53 | 6541 00             | 561.00.45 Oper                   | ating Rents & Leases Total Building Property & Earthquake Insurance                       | 10,300<br>19,417               | 10,364<br>19,417  | 21,614<br>21,359     | 10% increase in 2024. Assume 10% increase in 2025.  |
| 54       |                     | 561.00.46.0003                   | Board & Officers Insurance  | 3,339                          | 3,339             | 3,473                | Expect 4% increase for 2025   |
| 55<br>56 | 6541.00             | 561.00.46 Insu                   | rance Totals Utilities - Building (EWUA, ESWD, OPALCO)                                    | 22,756<br>11,496               | 22,756<br>11,359  | 24,831<br>11.814     | Assumes a 4% increase   |
| _ 50     |                     | ,                                | ,   | 11,700                         | . 1,000           | , 0 1-4              |   |

| 57   | 6541.00. | 561.00.47.0011  | Utilities - District Office                   | 1,236           | 1,324            | 1,512            | Assumes a 4% increase.  |
|------|----------|-----------------|---|-----------------|------------------|------------------|---|
|      |          |                 |   |                 |                  |                  |   |
|      |          |                 |   |                 |                  |                  |   |
|      |          |                 |   |                 |                  |                  |   |
|      |          |                 |   |                 |                  |                  |   |
|      |          |                 |   |                 |                  |                  |   |
| 58   | 6541.00. | 561.00.48.0010  | Building General Maintenance & Repair         | 106,000         | 74,610           | 11,000           | Handyman Repairs (\$6,000), Exterior light repairs (\$5000)   |
| E.   | 6541 00  | 594 64 62 0000  | Buildings & Structures (large expenses)       | 50,000          | 50.000           | 88.000           | Interior Painting/wallpaper (\$30,000); Furniture Reupholstering (\$8,000); Flooring Renovation (\$20,000), \$30,000 buffer in case of inaccurate estimates                         |
| - 55 | 0341.00. | 334.01.02.0000  | Buildings & Structures (large expenses)       | 30,000          | 30,000           | 00,000           | 6 months of the year require 1x visit, 6 months require 2x visits. Additionally, they do a quarterly  |
| 60   | 6541.00. | 561.00.48.0020  | Building Landscaping                          | 18,720          | 13,751           | 7,054            | extra maintenance costs \$400.  |
|      |          |                 |   |                 |                  |                  | \$2,000 for HVAC maintenance. \$800 for Generator Servicing. \$5200 Quarterly Xray  |
|      |          |                 | Equipment General Maintenance & Repair        | 5,000           | 50,103           | 23,600           | maintenance.  |
| 63   |          | 561.00.47-48 B  |   | 192,452         | 201,147          | 142,980          |   |
|      |          |                 | Printing/Graphics                             | 1,000           | 189              | 1,000            | Cost for copies needed for large meetings or public hearings.   |
| _    |          |                 | Meeting Expenses                              | 500             | 280              | 1,500            | LIC Dank fined grant for is \$200 for the hand  |
| 66   |          |                 | Bank Service Charge (fiscal agent fee)        | 340             | 200              | 200<br>3.200     | US Bank fiscal agent fee is \$200 for the bond.  Association of WA Public Hospital Districts annual dues.   |
|      |          |                 | Dues & Subscriptions Miscellaneous Expense    | 1,500<br>50.000 | 3,200            | 3,200<br>50.000  | Association of WA Public Hospital Districts annual dues.  Placeholder for unforeseen expenses in 2025   |
| 68   | 0541.00. | 301.00.49.0050  | MISCENARIEOUS EXPENSE                         | 50,000          | -                | 50,000           | Support for OCRC health related programs - including dental emergency/specialty visits,   |
|      |          |                 |   |                 |                  |                  | transportation for medical appointments off island, and mental health access (\$40,000)   |
|      |          |                 |   |                 |                  |                  | Support for Orcas Community Dental Project - Expenses related to leased airport center  |
|      |          |                 |   |                 |                  |                  | location (\$20,000), and administrative support/consulting from DentAll Plic (\$29,040)   |
|      |          |                 |   |                 |                  |                  | Support for Community Health Initiatives Project Manager - 10 hrs/week for project  |
|      |          |                 |   |                 |                  |                  | management and coalition building support for Orcas Island community health related projects.  Support for grant writing and care coordination / complex care structure development |
| 69   |          |                 | Community Support Projects                    |                 |                  | 119.040          | (\$30,000)  |
| 70   |          | 561 00 49 Misc  | ellaneous Total                               | 53,340          | 3.869            | 174,940          | (***)****/  |
| 71   |          |                 | Election Services                             | 10,000          | 7,342            | 50.000           | election expenses   |
| 72   |          |                 | governmental Services Total                   | 10,000          | 7,342            | 50,000           | ·   |
| 73   |          |                 | Property Tax Fees                             | 135             | 116              | 120              |   |
| 74   |          | 561., 589. Prop | perty & Leasehold Tax Total                   | 135             | 116              | 120              |   |
| 75   | 6541.00. | 592.61.83.2037  | Interest Payment - WA Fed GO Bond             | 15,500          | 13,376           | 8,032            | Interest payments due May and November 1st. Payments based on amortization schedule.  |
|      |          |                 |   |                 |                  |                  | Principal payments made annually on Nov 1st. Based on amortization schedule set in 2021 to  |
|      |          |                 | Principal Payment - WA Fed GO Bond            | 100,000         | 100,000          | . 0,000          | be paid in full 11/1/2027.  |
| 77   |          |                 | k, 81 & 83 Bonds/Notes/Intergov't Loans Total | 115,500         | 113,376          | 83,032           | 444 5 744 47700 47707 4   |
| 78   |          |                 | Clinic Equipment Purchase                     | 70,000          | 12,655<br>12.655 | 10,000<br>10.000 | 1 New Exam Table (\$7,000) and POC Testing supplies   |
| 79   |          | 594.61.64 Macr  | ninery & Equipment Total                      | 70,000          | 12,655           | 10,000           |   |
| 81   |          | 1               |   | REVENUE EY      | PENSE ENDING     | G CASH AND C     | LINIC EQUIPMENT SUMMARY   |
|      |          | 308 80 00 0000  | Beginning Cash                                | 875,384         | 1.016.726        | 921,433          | Entire Egon MENT COMMENT  |
| 83   |          |                 | Total Income                                  | 1,825,578       | 1,898,277        |                  | Includes Property Tax Revenue AND Beginning Cash.   |
| 33   | 1        |                 |   |                 |                  |                  | Includes cost of Debt Service. The difference between Total Income and Total Expenses   |
| 84   |          |                 | Total Expenses                                | 2,117,467       | 1,893,570        | 2,143,689        | becomes Ending Cash on Line 86.   |
|      | CE 44 CC | E00 00 00 0000  | Ending Cash (not adjusted for reserve)        | 583,495         | 1.021.433        | 846.809          | Ending cash is the only source of funds to support District expenditures for the first part of the  |
| 85   | 0541.00. | 500.80.00.0000  |   | 222,100         | .,,:=:,,100      | 2.2,300          | fiscal year until Property Tax Revenue is received in April and then again in October.  |
|      |          |                 |   |                 |                  |                  |   |
|      |          |                 |   |                 |                  |                  |   |
|      |          |                 |   |                 |                  |                  | The cap on the Contingency reserve fund balance is \$650,000. The Cap for the Capital   |
|      |          |                 | Ending Cash (adjusted for reserve)            | 483,495         | 921,433          | 746,809          | Reserve Fund is \$350,000. The budget assumes a \$50,000 semi-annual allocation to the  |
|      |          |                 | Linding Sasii (aujusteu ioi reselve)          | 405,435         | 321,433          | 7-0,009          | Contingency Reserve Fund in May and November, unless that reserve fund is at its cap,   |
|      |          |                 |   |                 |                  |                  | whereas the allocation would be distributed to the Capital reserve fund.  |
|      |          |                 |   |                 |                  |                  |   |
| 86   | 6541.00  | 508.80.00.0000  |   |                 |                  |                  |   |
| 87   |          |                 | Reserve Balance                               |                 | 863,867          | 963.867          | Combination of the Contingency and Capital reserve funds.   |
|      |          | 1               |   |                 | ,501             | ,501             |   |