

**San Juan County Public Hospital District #3**  
**DBA Orcas Island Health Care District**  
**Resolution 2024-07**

**RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY TO BE SURPLUS**

**WHEREAS**, the San Juan Public Hospital District #3 (d.b.a., Orcas Island Health Care District), hereafter the District, owns personal property located in the Island Primary Care – Orcas clinic and located at 7 Deye Lane, Eastsound, WA, hereafter the Clinic; and

**WHEREAS**, following the renovations of the storage room at the clinic, the staff have been able to move more items into the new storage space, and an inventory of needed items in the outdoor storage areas has been conducted; and

**WHEREAS**, the Board of Commissioners for the District has determined that the list of items in Appendix A are no longer required for public hospital district purposes, and

**WHEREAS**, RCW 70.44.320 requires that prior to disposing of personal property a public entity must first declare the property to be surplus; and

**NOW, THEREFORE, BE IT RESOLVED** that the items listed in Appendix A are hereby declared to be surplus property of the District, and

**FURTHER RESOLVED**, that the Superintendent is directed to work with the District’s building committee to sell on a negotiated basis upon the most favorable terms and conditions obtainable all or any part of the surplus property as soon as reasonably possible. Any surplus property not thus sold shall be disposed of in a manner that will help promote the health of the Orcas Island community and achieve the least possible cost to the District, and

**FURTHER RESOLVED**, that prior to any such disposal of the surplus property, the terms and conditions of the disposal must be approved by the Board of Commissioners for the District and found to be in the best interests of the District.

Adopted this 18<sup>th</sup> day of December, 2024.

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President and Commissioner, Dave Zoeller

**CERTIFICATION**

**I HEREBY CERTIFY** that the foregoing is a true and correct copy of a resolution regularly presented to and adopted at a meeting of the Board of Commissioners of the San Juan County Public Hospital District #3 via a vote held December 18, 2024, at which a quorum was present and voted, and that such resolution is duly recorded in the minute book of this corporation; that the officers named in said resolution have been duly elected or appointed to, and are the present incumbents of the respective offices set after their respective names; and that the signatures set above their respective names are their true and genuine signatures.

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Mark Salierno

Secretary of the Board

## Appendix A

### 1 – Leftover Paint



### 2 – Pulmonary Device



### 3 – Three Dental Equipment Boxes & Intra-oral X-ray



### 4 – Pocket Door



5 – Four Office Chairs and 15 plastic chairs



6 – Cabinet with drawers



7 – Two Outdoor Chairs, two hoses, and 5 plastic tiles



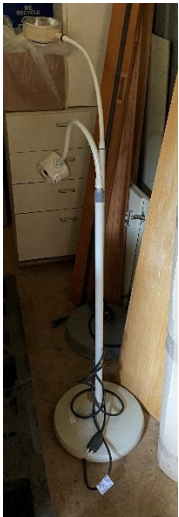
8 – nitrous oxide tank with wheels



9 – Twelve exam room chairs



10 – Two Floor Lamps



11 – Satellite Dish



12 – Medical Fridge



13 – Dental Sterilizer (Packed in box, so no picture available)