CLAIMS PAYMI	ENT REQUEST								
FROM: Orcas Isla	nd Health Care District Fund# 6541.00								
Date: 8/22/2023							Page 1 of 1		
					1.		I=		
Invoice #	Description	Inv. Date	Vendor#	Vendor Name	Amount	Grant /Level		1099	
20230821	Travel reimbursement	8/21/2021	cho002	Chris Chord	\$ 66.46		6541.00.561.00.43.0020		
10797.01	Water Sewer - EWUA - Deye Ln	7/31/2023	eas350	EWUA	\$ 112.25		6541.00.561.00.47.0010		
10798.01	Water Sewer - EWUA - Deye Parcel	7/31/2023	eas350	EWUA	\$ 50.00		6541.00.561.00.47.0010		
37940	Clinic electronic door opener repair	7/10/2023	wha654	Kingman Locksmith	\$ 135.38		6541.00.561.00.48.0010		
2023Q3	Rent District Office July - Sept	8/21/2023	bro005	Brown Dog Holding LLC	\$ 2,439.00		6541.00.561.00.45.0000		
				TOTAL THIS PAGE	\$ 2,803.09				
l									
I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and									
payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the Orcas Island Health Care									
District, and that I am authorized to authenticate and certify to said claim. DocuSigned by:									
I (Li M)						8/21/2023			
<u> </u>									
Chris Chord, Superintendent						Date			
I, the undersigned, do hereby certify under penalty of perjury that the claim is a just, বা হিজ্ঞ মন্ত্রীন্ত্রাক obligation against the Orcas Island Health Care District, and that I am authorized to certify to said claim.									
Dec: A Convenducation									
			Peçi A. Groundwater			8/22/2023			
			A80A84BC16C84A6 Pegi Groundwater, Auditing Officer			Date			
			i egi di odilo	water, Additing Officer		Date			
Board Authori	ination								
Board Authorization									
l attest that the duly elected board for the OIHCD has reviewed the claims listed above (including original backup materials)									
and have approved said claims by majority vote at a meeting open to the public.									
Diane Boteler, Co	mmissioner/Board Secretary	Date							
Note: It is t	he DISTRICTS' responsibility to maintain adequa	ate, original,	records to	substantiate these claims.					

aplnAinv 08/21/2023 12:10:19PM

Invoice Accounting Report San Juan County

Page: 1

Invoice #: 10797.01

Invoice Date: 08/21/2023

Doc Date: 08/21/2023

Due Date: 08/22/2023

Vendor #: eas350

Name: EASTSOUND WATER USERS ASSN

Type: in

Line No Line Description

Account Number E 6541.00.561.00.47.0010 **Amount PO Number**

112.25

Invoice #: 10798.01

Invoice Date: 08/21/2023

Doc Date: 08/21/2023

Due Date: 08/22/2023

Vendor #: eas350

Name: EASTSOUND WATER USERS ASSN

Type: in

Line No Line Description

Account Number

Amount PO Number

1 Water Sewer EWUA Deve Parcel

1 Water Sewer EWUA Deve Ln

E 6541.00.561.00.47.0010

50.00

Invoice #: 20230821 **Invoice Date:** 08/21/2023

Doc Date: 08/21/2023

Due Date: 08/21/2023

Vendor #: cho002

Name: CHORD, CHRISTOPHER RYAN

Type: in

Line No Line Description

Account Number

Account Number

Amount PO Number

1 Travel reimbursement

E 6541.00.561.00.43.0020

66.46

Invoice #:

2023Q3

Invoice Date: 08/21/2023

Doc Date: 08/21/2023

Due Date: 08/21/2023

Vendor #: bro005

Name: BROWN DOG HOLDINGS, LLC

Type: in

Line No Line Description

1 Rent District Office Q3

E 6541.00.561.00.45.0000

Amount PO Number 2.439.00

Invoice #: 37940

Invoice Date: 08/21/2023

Doc Date: 08/21/2023

Due Date: 08/21/2023

Vendor #: wha654

Name: WHALESTOOTH TRADING

Type: in

Line No Line Description

Account Number

Amount PO Number

1 Clinic electronic door opener repair

E 6541.00.561.00.48.0010

135.38

Grand Total:

2.803.09